

A historical painting depicting the signing of the Treaty of Waitangi. In the foreground, a Māori man in a dark, feathered cloak is signing a document. Behind him, several other Māori men in traditional clothing are looking on. In the background, a group of white men in 19th-century attire are also present. The scene is set outdoors with a wooden building in the background.

STO

*You're
invited!*

To hear Julian Batchelor, the author of this booklet, give an eye opening and inspiring public lecture on co-governance – what it is, why it's wrong and why it must be stopped

Learn all about the Treaty.
**98 Napier Road, Terrace End,
Palmerston North**

Saturday 22nd July, 7pm

This is a private function. The organisers reserve the right to refuse anyone entry.

**What it is,
why it's wrong, and
why it must be stopped**

By Julian Batchelor

REMOVE GO-GOVER

Reviews

Bruce Moon, Historian & Author - 25 January 2023

Why? *"There will be many people in New Zealand today who are aware of great changes occurring in our country both in the political scene and no less, in the impact on society and citizens in general. Widespread in it all is the impact of Covid, which affects the whole world, but much else with profound consequences is very much home-grown.*

Suddenly we are discovering Maori influence in almost every aspect of our lives from signs in supermarkets and street renaming to vast changes under way in our schools and hospitals. "What on earth is going on?" is a question whose answer grows more urgent by the day.

Much material current in news media, subservient to our political masters, is quite frankly propaganda, with grossly distorted accounts of the history of our country. Surely we, the people, may ask the questions: "What is the truth?"; "Where can we find out about it?".

Our saving grace, with an answer to these questions, is provided in a well-composed and structured booklet of twenty eight pages, designed for busy people...

**...it is: "Co-Governance: What it is, why it is wrong, and why it must be stopped" by Julian Batchelor
It is strongly recommended. Get a copy."**

BRUCE MOON

"New Zealand; the fair colony", 2nd ed, August 2020, ISBN 978-0-473-53728-9

"Real Treaty; False Treaty", 2nd ed., June 2008, ISBN 978-0-473-13444-0

"Bluff in Wartime", with Sally Moon, February 2022, ISBN 978-0-473-61851-3

"Ni-Vanuatu Memories of World War II", with Margaret Moon,

4th reprint October 2003, ISBN 0-473-05608-9

Dr John Robinson, New Zealand Historian and Researcher. - 25 January 2023

"The Chairperson of the He Puapua working group, Claire Charters, talks nonsense when she claims that critics of co-governance don't understand what it means. The truth is the very opposite.

This well-informed booklet, based on an extensive and accurate historical account and a thorough understanding of recent events, describes how co-governance is racist and divisive, leading to a destruction of equality and democracy. It is essential reading for those who care about our country."

DR JOHN ROBINSON

Co-Governance

This booklet is promoting democracy and equality.

You have been given or emailed this booklet because we want you to **join in the fight for democracy and equality** in New Zealand.

We are also fighting for:

- One person, one vote. All votes have equal value.
- One law for all. One Flag.
- The belief that all ethnic groups are of equal value and should have equal rights.
- The belief that English must be preserved as our main language.
- The launch of a Royal Commission to investigate Treaty fraud and corruption.
- The repeal of all race based legislation.
- We are fighting for the average Maori & all the other 160 cultures in NZ

We are fighting against:

- Special favours / handouts for one racial group only - Maori.
- Separate Health, Justice, and Education systems for Maori.
- A country name change from New Zealand to Aotearoa.
- The forcing of Te Reo.
- We are fighting against private tribal companies / tribal representatives and their bid to take over NZ, now well underway.
- The idea that New Zealand is made up of only two groups: Maori and "the rest."

We are not two groups. We are all New Zealanders.

All these issues come under the umbrella of 'co-governance', which must be decisively rejected. Co-governance is the most serious political issue New Zealand has ever faced.

If allowed to continue, it threatens the future of New Zealand and will **dramatically** affect the type of country our children and grandchildren will inherit.

STOP

WEB



www.stopcogovernance.co.nz

Short on-line book



<https://bit.ly/stopcogov>

Short Video



<https://bit.ly/3Xnd3Ni>

To join the fight, visit www.stopcogovernance.kiwi and sign up to receive daily blogs and updates. Thank you.

THE PROBLEM

When asked about co-governance, many Kiwis think it's harmless. They say things like *"Oh, co-governance is no big deal. It's just Maori and the government governing the country together. I am OK with it."*

Nothing could be farther from the truth. In reality, co-governance is not about 'co-governing' at all.

Rather, it's about private tribal companies and tribal representatives taking control of the country. How so? Through something called 'the power of veto'.

The Cambridge dictionary defines "veto" in this way: *"an official power or right to refuse to accept or allow something."*

So when private tribal companies / tribal representatives have power of veto, they get the final say as to what goes in NZ, and what doesn't go, what laws are made and not made. You won't hear anything about this in the media. Effectively, the media has been paid not to tell you.

Most media have been silenced as a result of the government's \$55m Public Interest Journalism Fund.

Furthermore, all government administered websites which deal with 'history' have been 'doctored' and therefore can't be trusted.

This is particularly harmful to students of all ages who rely on Google searches to fulfil academic requirements. Instead of finding truth, they are unwittingly brainwashed, deliberately given false information about our history. They are being groomed. For what? To not oppose the coup.

Essentially, co-governance is code for a coup by stealth. This coup is not something that is going to happen in the future. It's happening now.

How has this been allowed to happen?

The Three Waters saga, the imposition of Maori wards, and the separate Maori Health Authority provide evidence that politicians in government are secretly collaborating with private tribal companies and their representatives. What for?





To pass laws which have enabled them to appoint themselves, and others like them, to positions of power, bypassing the need to ask voters to elect them. And when they get into power, what then? They can and do make more laws to further their cause.

This must not be allowed to continue. Why? There are three reasons.

First, because nationally and locally owned cash and assets do not / should not belong to one group. They belong to the nation, and to local communities.

Second, having unelected private tribal companies / tribal representatives take control of nationally and locally owned assets and cash without being elected is undemocratic. It's also spreading apartheid and separatism.

Apartheid and separatism are two political issues New Zealanders fought against vigorously in the 1970s and 80s. Now we are leading the world in promoting them both. Really, this is shameful, a Mt Everest size disgrace which the media is ignoring.

Third, giving private tribal companies and tribal leaders who are appointed not elected the power of veto lays a platform for tribal dictatorship and for second class citizenship status for all non-elite Maori. Yes, this includes the vast majority of Maori.

Democracy, on the other hand, is completely different to co-governance.

With democracy, local and national assets and cash are governed by publicly elected representatives via democratic elections. In these elections, voters vote for their representatives. All voters only have one vote, and all votes are of equal value.

In a democracy, if groups (e.g. tribes or any other group) wish to promote their culture, or represent their own interests, they are free to do so. They can stand candidates in local and national democratic elections.

If the people in the electorate like what they see / hear, they will vote for them. If they don't, they won't. This is the way democracy works, and it's one of the things that we are fighting hard to preserve, along with equality.

How Did Co-Governance Start?

To answer this, we have to go right back to the Treaty of Waitangi and compare what the Treaty said originally with what tribal representatives, Waitangi Tribunal members, and many history ignorant politicians today say it says.

The twisting and changing has been dramatic.¹ So much so that the original meaning of the Treaty is now not recognisable compared with the original.

How has this happened? I am going to explain, step by step. Come with me.



1840

On February 6th, 1840 Maori chiefs signed the Treaty of Waitangi. It was written in Maori, and is called Te Tiriti.

The final English draft, from which the Treaty in Maori was written, is called the Littlewood draft. It has this name because this draft was given to a lawyer by the name of Henry Littlewood soon after the Treaty was signed at Waitangi. It went missing and was found in Auckland in 1989. Forensic analysis² confirmed it was the final English draft. However, under pressure from activists, aided by politicians afraid of losing Maori votes, it was quickly taken out of sight by government officials and hidden away, to this day.

When one compares the Treaty in Maori with the Littlewood draft, we could say that they are identical. This is how historians can tell that it was the Littlewood final draft which was used to draw up the Treaty in Maori in 1840.

¹ If you want to compare the different drafts of the Treaty with the Treaty in Maori, which is THE Treaty, click [HERE](#)

² Bruce Moon. New Zealand. The Fair Colony. Second Edition, p6

So if you want to know what the Treaty in Maori says in English, just read the Littlewood draft.

Below are the 3 Articles of the Treaty from this draft. These articles are simple, and very easy to understand.



Preamble

Her Majesty Victoria, Queen of England in her gracious consideration for the chiefs and people of New Zealand, and her desire to preserve them their land and to maintain peace and order amongst them, has been pleased to appoint an officer to treat with them for the cession of the Sovereignty [sic] of their country and of the islands adjacent to the Queen. Seeing that already many of Her Majesty's subjects have already settled in the country and are constantly arriving: And that it is desirable for their protection as well as the protection of the natives to establish a government amongst them.

Her Majesty has accordingly been pleased to appoint me William Hobson a captain in the Royal Navy to be Governor of such parts of New Zealand as may now or hereafter be ceded to Her Majesty and proposes to the chiefs of the Confederation of United Tribes of New Zealand and the other chiefs to agree to the following articles.

Article One:

"The chiefs of the confederation of united tribes, and the other chiefs who have not joined the confederation, cede to the Queen of England forever the entire sovereignty of their country."

Article two:

"The Queen of England confirms and guarantees to the chiefs and the tribes and to all the people of New Zealand, the possession of their lands, dwellings and all their property. But the chiefs of the Confederation of the United Tribes and the other chiefs grant to the Queen, the exclusive rights of purchasing such lands as the proprietors thereof may be disposed to sell at such prices as may be agreed upon between them and the person appointed by the Queen to purchase from them."

Article three:

"In return for the cession of their sovereignty to the Queen, the people of

New Zealand shall be protected by the Queen of England and the rights and privileges of British subjects will be granted to them."

It's very clear, isn't it. The plain meaning of the Treaty is straightforward. Maori ceded sovereignty to the Crown i.e. the government.

"Ceded sovereignty" simply means that they gave up complete control of the country, all of it, forever, to the government. It is patently clear just by reading the Treaty that there is no mandate for 'co-governance', 'co-management', 'self-determination', or so called 'partnership'. The government, alone, rules. Period.

In return, all Maori were given British citizenship. That is to say, the land on which they lived and the possessions which were on that land (e.g. huts, livestock, canoes, implements etc) would be protected by the British government. Other rights and privileges of being British citizens were also granted. For example, health care and education.

These benefits were of huge benefit to Maori, since prior to 1840, Maori tribes were constantly warring and fighting, taking land, slaves, and possessions from each other, often eating the members of the captured tribe.

They also lived in dreadful fear of the French. "[Maori] justly thought they had done a pretty good stroke of business [by signing the Treaty] when they placed the British Lion between them and the French Eagle."³

³ Dr Bruce Moon. *Twisting The Treaty. A Tribal Grab For Wealth And Power.* Tross Publishing. 2013. p 48



Between 1800 and 1840, between 1/3 and 1/2 of the Maori population in New Zealand was wiped out. This was Maori killing Maori in what historians call 'The Musket Wars'. In short, Maori were self annihilating.

Dr Paul Moon records that Maori were living in an atmosphere of *"unbearable anxiety,"*⁴ not knowing when the next war party would pour over the hill to kill, eat, and enslave the members of their tribe, and steal their land and possessions.

Thus, the chiefs asked for the Treaty. They asked the British to protect them and their property, and Britain obliged.

The original intention of the Treaty.

The original intention for the Treaty was for all the people of New Zealand to be one people - safe, protected, and free. There was to be no division by race. As British citizens, everyone in New Zealand would be equal.

Hence, as each chief signed the Treaty, Governor Hobson uttered the words *"he iwi tahi tatou"*, or in English *"we are now one people."* This is what Maori wanted, this is what Maori received.

Private tribal companies, tribal representatives, and many politicians today no longer want New Zealand to be one. They want Maori to be an elite, separate, and privileged race of people, superior to everyone else. As I have said, such desires are not only promoting apartheid, separatism, and racial division, but they are also clear breaches of the Treaty.

Maori and Land

By 1865, Maori had sold 90% of New Zealand to settlers.⁵

The other 10% was land that was of no value to settlers at that time, such as the Southern Alps. Dr John Robinson, arguably New Zealand's foremost historian/researcher, and author of many widely acclaimed books, reports *"While there were extensive confiscations following the mid-nineteenth century wars, much was returned or paid for, and the final area lost to Maori without compensation was around 1.35 million acres, or 2% of New Zealand."*⁶

⁴ Moon, Paul. This Horrid Practice. p149.

⁵ Dr Muriel Newman. Treaty Transparency. August 2014.

⁶ <https://www.stopcogovernance.kiwi/wp-content/uploads/2023/01/Maori-confiscated-land-john-Robinson-email.pdf> 6

Sir Apirana Ngata and the Treaty.

Contrary to what the media reports, and revisionist historians write, the government of the day in our history went the extra mile to ensure that land sales by Maori to European settlers were fair and reasonable.

Who says so?

In his review of New Zealand's history, Sir Apirana Ngata (1874-1950), our greatest Maori MP (right) and greatest Maori, said *"Let me*

*acknowledge first that, in the whole world I doubt whether any native race has been so well treated by a European people as the Maori."*⁷

Some may ask, "What about land confiscations?" On this subject Sir Apirana writes, *"Some have said that these confiscations were wrong and that they contravened the articles of the Treaty of Waitangi.*

The Government placed in the hands of the Queen of England, the sovereignty and the authority to make laws.

Some sections of the Maori people violated that authority. War arose from this and blood was spilled.

The law came into operation and land was taken in payment. It was their own chiefs who ceded that right to the Queen.

"The confiscations cannot therefore be objected to in the light of the Treaty."

*If you think these things are wrong and bad then blame our ancestors, who gave away their rights in the days when they were powerful."*⁸

If you want to know when the idea of co-governance started, go back to the Maori Representation Act, 1867 and study it. This was when the government established four Maori electorates for Maori. It was a gigantic mistake, setting the gravy train in motion. Then fast forward to 1975.



⁷ Adam Plover. The Benefits of Colonisation. Tross Publishing. 2022. p.94

⁸ Sir Apirana Ngata. The Treaty Of Waitangi. An Explanation. pp 15-16

1975

When things started to really go wrong - The Treaty Of Waitangi Act 1975, and the birth of The Waitangi Tribunal.

Foolish and history-ignorant politicians passed The Treaty of Waitangi Act 1975, which established the Waitangi Tribunal. The Tribunal was made up of only a small group of people. It was to hear Māori claims of breaches of the Treaty of Waitangi.

To start with, it was charged with investigating breaches of the Treaty after 1975. This Tribunal was quickly [hijacked by Maori radicals](#).

For example, only Maori could attend hearings. Dr John Robinson writes *“The Waitangi Tribunal, which has been actively rewriting New Zealand history, and is driven by a belief in past wrongs together with supposed wrongs of colonialism (so that any counter argument is promptly silenced), provides a forum for dissatisfied Maori to sit aside from the rest of us to build a collective view of discontent.”*⁹

The Tribunal became a scam, a place where any Maori anywhere could bring a grievance, and then a claim, and the claim (i.e. cash and assets) would highly likely be honoured by the Tribunal.

Oral testimonies from claimants were accepted as fact.

Writes historian Mike Butler *“The Waitangi Tribunal exists under the Treaty of Waitangi Act 1975 and its amendments, and other statutes, which give only general guidelines, thereby allowing judges to create the rules as they went along, not unlike a kangaroo court. The Waitangi Tribunal is free to receive whatever evidence it pleases: anecdote, reminiscence, hearsay are acceptable.”*¹⁰

In other words, claimants could literally make up their claims, and these could be accepted by the Tribunal. The Tribunal itself could not pay out cash and assets to claimants.

Rather, it made ‘recommendations’ to the government, which in turn made final decisions. The jaw dropping reality is that most often, government just rubber stamped the Tribunal’s recommendations, simply trusting what they said without fact checking the basis of the recommendations.

⁹ Dr John Robinson. He Puapua; Blueprint for breaking up New Zealand. 2022. Tross Publishing. P145

¹⁰ Mike Butler. Twisting The Treaty. A Tribal Grab For Wealth And Power. Tross Publishing 2013. 151

In 1985 the Act was amended to allow claims back to 1840. With this amendment, the claiming floodgates opened.

It's not hard to see how the Tribunal is a key cog in the [coup](#). How so?

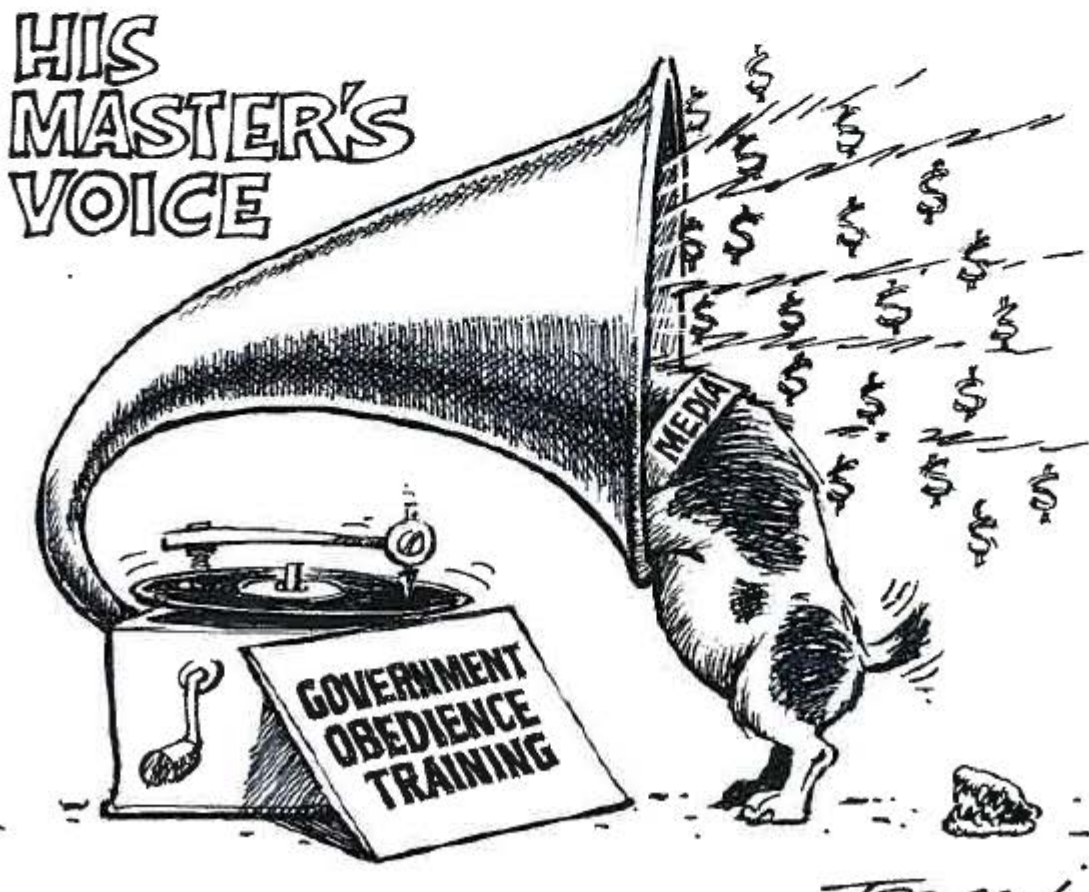
If New Zealand's land and resources are finite, and ownership is slowly transferred, corruptly, from public ownership to tribal ownership, as is happening today, it will become obvious to anyone with an IQ over room temperature that eventually private tribal companies and tribal representatives will actually own the whole country.

For example, the [Tribunal](#) has recently recommended that [all state owned land in Northland](#) be given to Maori. Hard to believe, but it's true.

Other regions are sure to follow.

The Act also established 'principles of the Treaty' which were deliberately not defined. Like a light bulb losing its power, as time has gone on, the original meaning of the Treaty has grown dimmer and dimmer.

One reason is that the Tribunal has been able to literally make up what the principles mean as they go along.



It needs to be noted here that if any Maori wanted to make a claim, all their legal fees, and fees related to having 'historians' and 'researchers' prepare their claim for them, were paid by the government.

Between 2006 and 2013, legal expenses as a result of claims cost the tax payer \$79m.¹¹

This made claiming as easy as possible for Maori.

Effectively, The Tribunal was given a license to print money, allowing a never ending Lotto win for claimants. The tab was to be picked up by the tax payer.



The most heinous flaw with The Waitangi Tribunal.

The most heinous flaw with the Treaty of Waitangi Act was that it gave the Tribunal the **exclusive** right to interpret what the Treaty was saying, and what it meant. No one could challenge their interpretation.

Tribunal members became like sacred priests, and the Treaty their sacred document. As you can imagine, this further opened the door to widespread and serious corruption.

It increased beyond measure the Tribunal's ability to make the Treaty mean whatever they wanted it to mean, to say whatever they wanted it to say. Literally, the Tribunal has become a theatre of folly and corruption.

For example, the Tribunal seized upon a [rogue James Freeman version](#) of

¹¹ Mike Butler, *Twisting The Treaty, A Tribal Grab For Wealth And Power*. Tross Publishing, 2013. p 170

the Treaty as the 'official' Treaty in English. Why?

It varied considerably from the original Treaty in Maori, which is how historians can tell that it is not the final draft in English from which the Treaty in Maori was drawn up. This rogue version includes 'forests and fisheries' which **the genuine Treaty, the Treaty in Maori**, does not. Says Bruce Moon *"Its text forms Schedule One of the Treaty of Waitangi Act 1975 and it now officially displaces the real Treaty. This is contrary to international law which states that the version in the native language takes precedence."*

¹² Magicians put a flower into a hat, and pull out a rabbit. The Tribunal put Te Tiriti, the Treaty in Maori, the real Treaty, into a hat, and pulled out the spurious James Freeman version. Sleight of hand has become the Tribunal's hallmark.

Non-Maori could not make a claim.

Furthermore, non-Maori New Zealanders could not make a claim.

This meant, for example, that settlers in early New Zealand who paid Maori for land only to find out later that the same Maori had sold the land to another party, even multiple other parties, but didn't get their money back when the double/triple sale was discovered, could not make a claim.

Nor could settlers who had their families murdered by Maori and their houses burnt to the ground by the same make a claim.

These were clear breaches of the Treaty, since Maori had agreed to come under British law, and be obedient to it.

Murder, sale by deception, and arson were all criminal offences under British law. The Treaty was between two parties. Allowing only one party in this Treaty to make a claim for breaches is a travesty of justice. It's plain wrong.

You can read about the record of Maori injustices against settlers [HERE](#)

University Law lecturer Dr David Round says *"Incredibly, some people seem to take the Tribunal seriously... **the Treaty Industry is now a gigantic racket, which will continue for as long as gullible New Zealanders accept everything that every plausible rogue tells them. Continuing demands for Maori entitlement are nothing but the demands of con-men.**"* ¹³

"Most grievances had been settled by 1960, on a full and final basis and that should have been the end of the story." ¹⁴

¹² Bruce Moon. *Twisting The Treaty. A Tribal Grab For Wealth And Power.* Tross Publishing, 2013. p 43

¹³ Dr David Round. *Twisting The Treaty. A Tribal Grab For Wealth And Power.* Tross Publishing, 2013. p 110,113, 121

¹⁴ Mike Butler. *Twisting The Treaty. A Tribal Grab For Wealth And Power.* Tross Publishing, 2013. p 173

"Ignorance of our brief history, even at the highest level of government, has enabled claims to slide through without scrutiny or question.

*Nine grievances listed in 1882 ballooned to 2034 in 2009."*¹⁵

Claiming has become an integral part of the Maori way of life.

Historian and lawyer Stuart C. Scott writes

"Claiming has become an integral part of the Maori way of life. The thought of the extinction of further claiming rights by final settlements is abhorrent to the race. Maoridom does not want settlement. It wants to nurse its grievances and continue its claiming ad infinitum."¹⁶

Historian Mike Butler had this to say:

*"The Treaty enabled pre-1840 land sales to be investigated, so in many cases chiefs were able to get back land that they had sold and for which they had been paid. From 1840 chiefs found out that if they complained, they could get compensation."*¹⁷

15 Mike Butler. Twisting The Treaty. A Tribal Grab For Wealth And Power. Tross Publishing, 2013. p 172

16 Stuart C. Scott. The Travesty of Waitangi. Towards Anarchy. Caxton Press, 1995. p. 159

17 Butler, Mike. Twisting The Treaty. A Tribal Grab For Wealth And Power. Tross Publishing, 2013. P.145



1987

When the idea of "Partnership" was introduced.

Yet there was more corruption to come. In 1987 a Court of Appeal decision stated that the Treaty established a relationship 'akin to a partnership'.

Although the activist judges (e.g. Justice Cooke) likened it to the obligation partners had in a partnership, they did not say that the Treaty actually created a partnership. Nor did it.

However, 'partnership' was quickly picked up by the Waitangi Tribunal and milked for all it was worth.

Historian Bruce Moon writes *"This loose assertion [that the Treaty is a partnership between the Crown and Maori] has taken off like a fire in dry bush, even though anybody with an ounce of common sense who chooses to do so can see that a "partnership" between a sovereign and any of her subjects is manifestly idiotic.*

It was David Lange, almost alone for many years, who said; "Did Queen Victoria for a moment think of forming a partnership with a number of thumb prints and 500 people? Queen Victoria was not that sort of person."

Bruce Moon continues. *"There is only one way to interpret the Treaty of Waitangi and that is as exactly what it said in 1840: in essence that the chiefs*



*ceded sovereignty completely and for ever to the Queen.... All versions of the Treaty promise equality before the law, when Maori are given the rights and privileges of British subjects. Partnership is entirely a modern political invention. It is pernicious, but it is to be found nowhere in any version of the Treaty.”*¹⁸

Retired District Court Judge and Canterbury University law lecturer Anthony Willy noted that *“Maori and the Crown are not partners in any sense of the word. It is constitutionally impossible for the Crown to enter into partnership with any of its subjects.”*¹⁹

It was also Judge Cooke who introduced the phrase “Treaty obligations” into the mix. The phrase was picked up by activists and thrashed. Let’s be clear - obligations are two way. Maori have an obligation to the Treaty too, and that is, like all citizens, to come under the authority and rule of the democratically elected government. Maori Treaty obligations towards the Crown are never talked about, only Crown obligations to Maori. **As it stands, tribal representatives are not meeting their Treaty obligations. Instead they are choosing to rebel against the government to overthrow it by stealth. What we are witnessing is a tribal rebellion, nothing less.**

1989

More corruption - more principles of The Treaty.

Matters were made worse in 1989 when Attorney General Geoffrey Palmer introduced more “Principles” of the Treaty into legislation.

These principles were once again deliberately not defined, which meant that the Tribunal could make the Treaty mean, also once again, whatever they wanted it to mean. For a full list of principles, click [HERE](#).

1989

Why the Hugh Kawharu ‘translation’ of The Treaty was so wrong.

As if this was not enough, in 1989 Hugh Kawharu was invited by the government of the day to *“attempt to reconstruct the literal translation of the Treaty.”* He was a Maori, a Tribunal member, and a claimant.

This was like inviting the Mongrel mob to take control of the ports of

¹⁸ Bruce Moon. *Twisting The Treaty. A Tribal Grab For Wealth And Power.* Tross Publishing. 2013. p 40

¹⁹ Winston Peters speech, Warkworth Town Hall, August 21s, 2022

Auckland. As you would expect, Kawharu put a spin on his interpretation of the Treaty to massively favour Maori, which was just what the Tribunal and claimant troughers wanted. It was an inside job, and ought never have been allowed to happen. If the original meaning of the Treaty was a bright clear light, after the Kawharu interpretation was released, the light did not just further dim - it was snuffed out. According to Kawharu, Maori did not cede sovereignty, therefore Maori had the right to co-govern New Zealand.

Bruce Moon says of Kawharu's translation, "[It] is so overlain with the author's agendas or changes in the meaning of words to be well nigh worthless."²⁰

Historian Mike Butler states: *"In a text with 11 footnotes, Kawharu redefined key words to create a treaty in which chiefs only ceded to the governor the right to govern settlers while they could carry on being chiefs which is nonsense.*

This change of meaning was mostly done by redefining the word "rangatiratanga" in Article 2 to convey "unqualified exercise of the chieftainship" where in fact, if you look at the English text that the treaty was translated from, it simply conveyed the word "possession."²¹ Refer back to page 7 of this booklet, and read Article Two of the Treaty again. The true meaning of 'possession' is clear.

The word 'possession' meant simply 'ownership'. Possessions Maori owned such as canoes, personal property, implements, animals, and the land they lived on were to be protected by the British. Nothing more. Nothing less.

The word 'possession' cannot mean the *'unqualified exercise of chieftainship'*. Why? This interpretation would mean that the chiefs did not cede sovereignty which would glaringly contradict the clear meaning of Articles One and Three, and the Preamble. **Such an interpretation is therefore an impossibility. It's just spin. It's nonsense, the invention of con men to suit their purpose.**

Furthermore, 112 chiefs gathered at [Kohimarama](#) in 1860. At this great gathering, they emphatically re-affirmed that they had ceded sovereignty "completely and forever" to the Queen in 1840. There were no doubts.



²⁰ Bruce Moon. *Twisting The Treaty. A Tribal Grab For Wealth And Power*. Tross Publishing, 2013. p 43

²¹ Cited in a private email between Mike and myself 18/2/23

2010

Then in 2010 a plan was launched by private tribal companies / tribal representatives to change the constitution of New Zealand which would allow them to legally take over the country.

This initiative, *“Matike Mai Aotearoa, An Independent Working Group on Constitutional Transformation,”* was first promoted at a meeting of the Iwi Chairs’ Forum in 2010. Between 2010 and 2023, this group has made chilling progress with its plan.

Dr John Robinson summarises their progress *“The proposal [of Matike Mai Aotearoa] gives the iwi leadership around three-quarters of the power [to rule the entire country] together with a veto in the joint sphere [i.e the other quarter].*

Everyone else will be disenfranchised.

*This is a blueprint for the complete rule of New Zealand by a determined minority.”*²²

The point I want you to grasp is that the plans of private tribal companies, tribal representatives, and those in collaboration with them to completely control the country are well under way and are on-going. As such, New Zealand is headed for the edge of the cliff.

2010

The final straw - New Zealand signed up to the United Nations Declaration on the Rights Of Indigenous People

Here again, I quote Dr John Robinson *“Prime Minister John Key and co-leader of the Maori Party Pita Sharples convened a Constitutional Review Panel, which was considering ways to act on a separatist agenda for New Zealand.*

This culminated in Sharples flying secretly to New York to sign the Declaration, which was described at the time as merely a non-binding “aspirational and symbolic” declaration, which (they claimed) cannot be applied in a New Zealand court of law.

As if such a significant declaration would have no impact!

²² Dr John Robinson. He Puapua; Blueprint for breaking up New Zealand. 2022. Tross Publishing p76



John Key was either deceitful or a fool who did not know what he was doing. To sign an international agreement when the previous administration (i.e. Helen Clark) had refused is surely an important reversal of National policy – and even more so of National Party policy. This should not have been done by stealth.”²³

When one combines the Treaty of Waitangi Act 1975,

- **with** the corrupt workings of the Waitangi Tribunal,
- **with** radical Maori activists infiltrating the Tribunal,
- **with** the introduction of the idea of “principles of the Treaty”,
- **with** what Bruce Moon calls “the idiotic idea of Treaty partnership”,
- **with** Hugh Kawharu’s 1989 “translation”, an inside con job,
- **with** a ex Prime Minister (Jacinda Ardern) whose driving philosophy was the transfer of wealth from those who have worked for it to those who have not. Nothing has changed in the Labour party since her resignation.
- **with** the [\\$55m Public Interest Journalism Fund](#) which has enabled the

²³ Dr John Robinson. He Puapua; Blueprint for breaking up New Zealand. 2022. Tross Publishing p22

government, North Korean style, to control the media, having it say only what they want it to say, and not say what they don't want it to say. The MSM have become a critical tool for private tribal companies / tribal representatives to brainwash the population, grooming it for takeover,

- **with** heavy and persistent ideological indoctrination infused into Universities, Polytechs, Teacher's Colleges, Churches, and Seminaries,
- **with** the introduction of the new politically tilted / revisionist history curriculum into schools, deliberately written to groom our children to support the coup, by Maorifying them.
- **with** the mass change of Government department names from English to Maori, including a country name change from New Zealand to Aotearoa,
- **with** the force feeding of Te Reo into all aspects of New Zealand life,
- **with** the appointment of Judges who are pro the tribal takeover of New Zealand,
- **with** radical Maori MPs who have formed the Maori caucus, which has become the tail wagging the dog,
- **with** virtually unlimited funding from the government to achieve their goals,
- **with** Matike Mai and radical constitutional reform where private tribal companies / tribal representatives have stated openly that their plan is to take control of New Zealand,
- **with** New Zealand secretly and foolishly signing up to the United Nations Declaration On the Rights Of Indigenous People,
- **with** a political party which holds a majority in Parliament so that there is no handbrake on what they are wanting to do, and **what do you have?...**

Answer? A trail of fraud and corruption resulting in a political catastrophe.

A Political Catastrophe

By this I mean you have the perfect storm.

You have the perfect conditions for a coup to take place, where a minority group are given a clear pathway to take over our country called New Zealand.

As Dr John Robinson rightly says **"Separatism is now accepted across the political spectrum; it is a Maori rebellion and coup harking back to the 19th century, not a modern left-right dispute."** ²⁴

²⁴ Dr John Robinson. <https://www.stopcogovernance.kiwi/wp-content/uploads/2023/01/John-Robinson-email-1.pdf>

The umbrella under which all this falls is called 'Co-Governance', a term which is deliberately very misleading. As I have said, the name sounds quite innocent, like two parties sharing equally the governance of New Zealand's cash and assets. It's not this at all. On the contrary, it's radical private tribal companies / tribal representatives taking over the country.

This, their stated goal, is to be achieved, according to the He Puapua Plan by 2040. Maori Party Co-leader Rawiri Waititi said *"We want to be in total control of our sovereignty."*²⁵

All credit to him for coming right out about his intentions.

Some might be OK with this, since it seems like what Waititi is saying is that New Zealand is to be split in two, with Maori doing their own thing, and the rest of us doing our own thing.

That is to say, like two households on the same street, one doing their thing, the other doing their thing. Some would say *"Well, what's wrong with that?"*

People who think like this are not only naive in the extreme, and blind, but they have missed three vital pieces in the co-governance jigsaw.

First, **it is crucially important to note that there is absolutely no basis for 'the sharing of governance' in the Treaty. None whatsoever.**

So the entire basis for the idea of co-governance is fraudulent.

Second, non-Maori New Zealanders will pay the bills for Maori. That is to say, non-Maori New Zealanders will be required to finance Maori sovereignty.

Let me say that again. New Zealand tax payers are funding private tribal companies / tribal representatives to take over their country.

This is akin to Britain paying Germany to invade their country in WW2.

The Maori Party has said *"It has a 25 year plan. They want self-management, self-determination and self-governance over all their domains. They want a separate Māori parliament, with 15 to 17 seats and control over \$20bn of annual "self-managed" spending."*²⁶

Notice the word 'annual'. This means \$20 billion every year. \$1 billion is a thousand million. You can be sure that demands to increase this sum will come as regularly as the sun rises in the east and sets in the west.

To put this demand in perspective, Dunedin hospital is the biggest and newest in the country. It will cost \$1.4 billion. The new road from Puhoe to

²⁵ Dr John Robinson. He Puapua; Blueprint for breaking up New Zealand. 2022. Tross Publishing. P26

²⁶ <https://www.theguardian.com/world/2020/oct/02/the-maori-partys-vision-of-self-determination-is-not-to-be-ignored>

THINGS TO COME?



Warkworth cost just under \$1 billion. Now here is a crucial question. What would be of most benefit to **all** New Zealanders? \$20 billion for 7 new state of the art hospitals being built each year (\$9.8 billion) and 10 new Puhoe to Warkworth roads each year (\$10 billion), or \$20 billion going out annually to finance the Maori takeover of New Zealand? You know the answer.

Third, Dr John Robinson reveals the final piece of the jigsaw when he says *"Many of the activists and iwi leaders intend a totally dual government system with separate Maori and non-Maori houses of parliament, and a Maori veto on all legislation."*²⁷

"A Maori veto on all legislation" means private tribal companies have the final say on everything that goes on in New Zealand, on what laws and legislation are passed and accepted in **both** houses of parliament.

Dr Robinson goes on to say **"The words [in the He Puapua report] insist that power, "full authority", must go to Maori."**

What this means is that Tribal rule will replace democracy.

Are you OK with this? Before you answer, let's examine what this will likely mean in reality. We all have to live in reality, so what I am about to say is crucially important. We need to know what is just around the corner.

²⁷ Dr John Robinson. He Puapua; Blueprint for breaking up New Zealand. 2022. Tross Publishing p12

What does this mean in reality?

Tribal Rule means that private tribal companies / tribal representatives will be completely running / controlling the country by 2040.

The implications for NZ are terrifyingly serious. Democracy and equality will be no more. 99.5% of Kiwis will be disenfranchised. We will become a nation where apartheid, racism, racial division, and separatism will be modeled for all the world to see.

Is this the kind of New Zealand you want?

As I said, you won't hear any of this in the media because, with rare exceptions (e.g. Sean Plunket and the Platform), the media has sold out to the government via the \$55m Public Interest Journalism Fund.

It also means that with tribal rule will come significant changes to the way New Zealanders live. Consider your children and grandchildren.

Here are some highly likely possible outcomes:

- Tribal tolls for boats out on the water. Maori only fishing areas. Fines.
- Tribal tolls for cars moving between tribal areas.
- Tribal tolls to use beaches. Fines for infringements.
- Tribal tolls to use ex Doc land and National parks.
- Land grabbing. Farms and private freehold property being 'reclassified' as Wahi Tapu (i.e. sacred Maori land) with no recourse for redress or appeal.
- Tribal road blocks, with Iwi handing out infringement notices.
- The forced replacement of all European town / city / landmark names with Maori names, including changing our country's name to Aotearoa.
- An exodus of good people leaving New Zealand.
- With fewer people living in New Zealand, the tax take will be down, so to pay the bills, taxes and rates will increase for those left in the country.
- With a decline in the tax take, there will be less money for infrastructure maintenance and improvement. The collapse of superannuation funds.
- With a decline in the tax take, social services like hospitals, schools, and the police will decline, plummeting our country into 3rd world status.
- An increase in corruption in government departments. Reports show that wherever the so called indigenous people have taken control of a country, this is one of the outcomes which follow. Renowned philosophers / thinkers say separation (i.e. self determination and sovereignty for Maori), will result in disaster for Maori and only assimilation will work i.e. Maori joining the modern world and being Westernised, while at the same time

being free and encouraged to retain and grow their language and culture. This is hugely important, not just for Maori, but for all cultural groups living in New Zealand.

- Tourists will choose not to come to New Zealand because of our "Zimbabwe Of The South Pacific" reputation. So the tourist industry will collapse.
- Development costs will skyrocket, since tribal involvement will add another layer of bureaucracy. Developers will pass these costs on to end users.
- A water meter on every dwelling in NZ with 50 percent of water charges going to private tribal companies.
- Special preference given to Maori in employment situations.
- An end to free speech. Punishment (e.g. fines or imprisonment) for people who speak out against tribal rule. Intense Maorification of society.
- Radicalisation of Maori young people. Aggressive behaviour toward others.
- Bullying behaviour, typical of Maori land occupations, will increase as will noisy marches and rude interruptions to meetings.
- Fighting between tribes as they jostle for dominance.
- The emergence of authoritarian Maori dictatorship where subservience and submission is demanded, including Maori of the non-dominant tribe.



Recent examples are the Tuhoe debacle, and the chopping down of exotic trees on Auckland's volcanic cones. Tribal road blocks.

Ultimately, co-governance is about a small minority of people getting enormous wealth without working for it - free money. Our money. Tax payer's money. It's about a determined group of private tribal companies / tribal representatives who are collaborating secretly and closely with MPs in the Beehive, the Waitangi Tribunal, key personnel in every government department, and woke European lawyers and consultants. What for? To pull off a pre-1840 style tribal raid on the tribe called New Zealand. The booty they seek is the cash and assets belonging to all New Zealanders. And how have they made such progress? By deliberately twisting and corrupting the clear original meaning of the Treaty of Waitangi, over a period spanning four decades. It's frightening fraud. This book has detailed how this twisting and corrupting has happened. And worst of all? Naive and history ignorant politicians have enabled this. All of it.

Co-governance is now a chilling reality. If you have a heart for Maori, you'll stop it. If you have a heart for non-Maori New Zealanders, you'll stop it. It's a disaster for all the 160 cultural groups now living in New Zealand. Everyone.

The only people **benefiting** are the private tribal companies / tribal representatives, the drivers behind the coup, who are lusting for total control of our country, and who are getting very rich on their journey towards this end. They do not realise it yet, but not even they will escape the coming carnage. Only public awareness and mass public action can stop this co-governance freight train. Co-governance must be expunged. Completely.

The whole country must be MOBILISED to say

"Enough. No more. Stop this runaway train before the country called New Zealand goes over the cliff and onto the rocks below. If it goes over, the crash will be unsurvivable."

Fact checking

Democracy ▼

- Equal status for all citizens based on the 1 person 1 vote principle
- All votes have equal value
- Decision-makers are elected - elected by voters in the electorate
- All citizens have an equal voice / say
- There is no veto power for any specific group

Co-governance ▼

- Special privilege based on ethnicity e.g. private tribal companies / tribal representatives
- Decision makers appointed, not elected. These appointed decision makers are selected by the specific group's leaders
- It looks like 50/50 power sharing, but really it's not. It is anything but sharing
- In reality, it's a reduction of the rights and powers of the majority 99.5%, giving it to the minority .5% private tribal companies / tribal representatives
- Veto power for one group only - for the .5% private tribal companies / tribal leader minority
- The majority of Maori will be disadvantaged too, not just Non-Maori New Zealanders. How so? One tribe is sure to dominate, which is how tribal rule works. Even 'ordinary' Maori in the dominant tribe will become second class citizens, slaves of the elite 'chiefs' of their tribe
- Ultimate power, in both local and national government, goes to the private tribal companies / tribal representatives

Action YOU Can Take

Don't vote for any political Party which is going to continue with co-governance **to any degree**.
Scrutinise their policy statements carefully.

Vote for the political party which is going to **completely abandon** (not partly abandon)
co-governance, scrap the Waitangi Tribunal,
repeal the Treaty of Waitangi Act 1975,
and all race based legislation.

Help save New Zealand. Awareness is the key to change. Order these booklets and put them in letter boxes in your suburb or keep some in your car to give out to people you meet. The main stream media won't tell Kiwis the truth about what's going on with co-governance, so we have to go directly to the people. Please help us. These booklets are 50 cents each + courier fees and packaging. To order email julian@stopcogov.kiwi. Provide your name+email + physical address + phone number. We'll do the rest.

To Register For News and Updates and To Donate
visit www.stopcogovernance.kiwi or bank 02-0261-0025679-000

Watch this video on co-governance: <https://bit.ly/3Xnd3Ni>

This booklet is also an **e-book** which means it can be quickly **forwarded** to others via your phone / computer.



The **e-book** is packed with hyperlinks, giving you much more detailed information than what you have just read in your hard copy.

To access the **e-book** for free visit: <https://bit.ly/stopcogov>
Or scan the QR code on the left for quick access.

To join the fight, visit www.stopcogovernance.kiwi and sign up to receive daily blogs and updates. Thank you.

*Take the time.
Be informed.
This is your country.
It's up to us. Now more
than ever we need to
step up...*

NOW
is the time
to take
action!

DEFINITION

Co-Governance is code for the takeover of New Zealand by tribal companies and their representatives, the end of democracy, the installation of apartheid and seperatism into everyday life, leading eventually to full blown government by **tribal rule**

STOP CO-GOVERNANCE

STOP CO-GOVERNANCE

To join the fight, visit www.stopcogovernance.kiwi
and sign up to receive daily blogs and updates. Thank you.